

CLAIMS ONLY

SERIAL NO. FILING DATE 1002 APPLICANT(S)

DEP.

CLAIMS

| | AS | | | | | | CLAIM | S | | | | | |
|-----------|--|--|---------------|---------------|---------------|---------------|-----------------|--|--------------|---------------|-------------------|---------------|---|
| | IND. | | | 1st AMENDMENT | | 2nd AMENDMENT | | | * | | * | | 1* |
| 1 | 1 | DEF. | IND. | DEP. | IND. | DEP. | 1 | | IND. | 050 | ┼ | | Ľ |
| 2 | | | | | | | 1 | 51 | | DEP. | IND. | DEP. | IND. |
| 3 | | | | | | | | 52 | - | | ├ ── | | |
| 4 | | | | | | | | 53 | | | | <u> </u> | |
| 5 | | | | | | | | 54 | | | | | |
| 6 | | | | | | | | 55 | | | | | |
| 7 | | - | | | | | | 56 | | | | | |
| 8 | | | | | | | - 1 | 57 | | | | | |
| 9 | | | | | | | - 1 | 58 | | - | | | |
| 10 | | | | | | | [| 59 | | | | | |
| 11 | | 1 | | | | | . [| 60 | | | \longrightarrow | | |
| 12 | | 1 | | | | | | 61 | | + | | | $-\!$ |
| 13 | | 1 | | | | | | 62 | | | | | |
| 14 | | | | | - | | L | 63 | | | | | |
| 15 | | | | | | | L | 64 | | | | | |
| 16 | | | | | | | L | 65 | | _ | | | |
| 17 | | | | | | | L | 66 | | | | | |
| 18 | | | | | | | L | 67 | | | | | |
| 19 | | | | | | | _ _ | 68 | | | | | |
| • 20 | | | | | -+- | | - | 69 | | | | | |
| 21 | | | | | | | <u> </u> | 70 | | | | | |
| | | | | | | | _ | 71 | | | | | |
| 23 | - | | | _ | | \neg | _ | 72 | | | | | |
| 25 | | | | | - | | _ | 73 | | | | | |
| 26 | | | | | | | _ | 74 | | | | | |
| 27 | | | | | | | _ | 75 | | | | | |
| 28 | | | | | | \dashv | | 76 | | | | | |
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| 35 | | | | | | 7 | 8 | | | | | | |
| 36 | | | | | | 7 | 85 | | | | | | |
| 37 | + | | | | | 7 | 86 | | | | | | + |
| 38 | | | - | | | 7 | 87 | | | | | | |
| 39 | | + | | | | 7 | 88 | | | | | | _ |
| 40 | + | + | | | | 7 | 89 | | | | | \perp | \neg |
| 41 | + | + | + | | |] | 90 | + | + | | | | |
| 42 | + | + | + | | | | 91 | + | | | | | 7 |
| 43 | | + | + | | |] | 92 | + | | + | | | 7 |
| 44 | | | | ┼ | |] | 93 | + | | + | | | |
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| TOTAL 3 | 1 | | | | | | 100 | | | | | <u> </u> | |
| TOTAL | | | | | | | TOTAL | | | | | | |
| TOTAL | | | | | - | } | TOTAL DEP. | | 7 | | | 1 7 | |
| CLAIMS 13 | | | | | | - } | DEP. | <u> </u> | | | _ | | -1 |
| 1 | | | | | | L | TOTAL CLAIMS | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

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